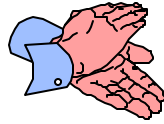


# SCHOOLS EXCESS LIABILITY FUND

## MEETING AT A GLANCE

JUNE 1999

### AND THE RESULTS ARE...



We present our Board of Directors for the 1999/2000 year:

- Area I** \*Harry Morris, Enterprise High School
- Area II** Brent Howatt, North Coast Schools Ins Group
- Area III** Mark Stone, Schools Insurance Authority
- Area IV** Dwain McDonald, Tuolumne JPA
- Area V** Jim Miller, Alameda County Schools Ins. Group  
\*Michael Raffetto, Fremont Union High School
- Area VI** Henry Andreuccetti, Long Beach Unified  
Tom Garnella, Ontario-Montclair Elementary  
Lynn April Hartline, Orange County Dept of Ed.  
Bill Maddigan, Wm. S. Hart Union High School  
James Matherly, Imperial County Office of Ed.  
Christine Wallace, Moreno Valley Unified

#### Northern Community Colleges

Tom Kesity, Mendocino Community College District  
Robert Wickstrom, Sierra Jt Community College

#### Southern Community Colleges

James Albanese, Mt. San Antonio Comm. College  
\*Michael Gregoryk, Ventura Community College

**CSU Rep** Charlene Minnick, California State University

\* New members of the Board.

### SELF's ACE Program- Wrap Up

An ad hoc group will work on the details for SELF's excess wrap-up program. A wrap up program takes the insurance out of the contractors hands and places the control in the owners hands.

The program will be called Access to Construction Excess or SELF's ACE Program.

With several primary JPA's developing programs, the Board wishes to continue our tradition of providing the broadest excess coverage at the lowest rates.

Some JPAs that are working on developing wrap programs include Alliance for Schools for Cooperative Insurance Programs (ASCIP), the California State University system, San Diego County Schools JPA, and Keenan & Associates start up JPA, Statewide Educational Wrap Up Program (SFWIIP).

### Guiding Principles for Resolving Claims Disputes

The Board approved the Guiding Principles as recommended by an ad hoc group. A few edits were made after the first reading for clarification purposes.

Members will receive a copy shortly. Please make sure you review the document with your claims administrator.

### Workers' Compensation Ad Hoc Group

The ad hoc group will continue to review \$250,000 retention level option currently offered by SELF. Prior discussion indicated that the \$250,000 retention level is no longer an excess layer.

To offset upcoming benefit increases, the Executive Committee approved the purchase of reinsurance excess of the \$1 million level.

### Proposed FEMA Hazard Insurance Regulations

We are looking into alternatives to the earthquake coverage recommended in the FEMA proposal. Staff was directed to identify whether SELF could develop programs that would help schools to face this new responsibility.

★ 1531 I Street, Suite 300 Sacramento, CA 95814 ★

For questions, call us at (916) 321-5300 or email us at [selfjpa@earthlink.net](mailto:selfjpa@earthlink.net)