



SCHOOLS EXCESS LIABILITY FUND

MEMBER SERVICES & COMMUNICATIONS COMMITTEE MEETING

AGENDA

Time: Thursday, June 5, 2025, 1:00 P.M.

Location: SELF Office, 1531 I Street, Suite 300, Sacramento, CA, 95814

Log-In Information: <https://us02web.zoom.us/j/82146745671?pwd=RgUMmghR9P5qsJYZc8MExwOQ300xVd.1>

Teleconference Locations: See page 3

COMMITTEE MEMBERS

Thuy Wong, Chair	Area I Representative
Kelli Hanson	Area III Representative
Sharon Vishwa	Area V Representative
Mark Evans	Area V Representative
Javier Gonzales	Area VI Representative
Joe Sanchez	Area VI Representative
Joe Allison	Northern California Community Colleges Representative
Peter Fitzsimmons	Northern California Community Colleges Representative
Fred Williams	Southern California Community Colleges Representative

EX OFFICIO MEMBER

Renee Hendrick	Area VI Representative
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STAFF

Dave George	Chief Executive Officer
Kathryn Mathes	Chief Fiscal Officer
Lynn Garcia	Chief Litigation Officer
Lois Gormley	Director of Communications & Member Services
Jimmy Rowe	Director of Claims
Jessica Vega	Member Services Specialist
Susan Casey	Executive Assistant

I. CALL TO ORDER

II. AGENDA –June 5, 2025

Action may be taken by the Member Services and Communications Committee Members on any item listed on this Agenda.

- A. Amendments/Adjustments
- B. Approval

III. MINUTES – March 20, 2025

- A. Amendments/Adjustments
- B. Approval

IV. PUBLIC COMMENTS

At this time, members of the public may address the Committee regarding any item within the subject matter jurisdiction of the Committee, provided that no action may be taken on non-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairperson and subject to the approval of the Committee.

V. DIRECTOR OF COMMUNICATIONS & MEMBER SERVICES REPORT

VI. INFORMATION/DISCUSSION ITEMS

- A. Conferences
 - 1. CASBO Annual Conference, San Jose
 - 2. ACBO Annual Conference, Lake Tahoe
 - 3. CAJPA Annual Conference, Monterey
- B. Written Communication
 - 1. Annual Report
 - 2. Advertising
 - 3. AB 218 Communication/Presentations
- C. Trainings/Workshops/Resources
 - 1. SELF RMP Certificate Program
 - 2. JPA Symposium
 - 3. SELF Podcast
 - 4. CCD Training Initiative
 - 5. SELF Training Development
- D. Data Collection
- E. Roundtable

VII. FUTURE MEETINGS

June 6, 2025 – 8:30 a.m.	Board of Directors
August 13, 2025 – 9:00 a.m.	Claims Committee
September 12, 2025 – 8:30 a.m.	Member Services & Communications Committee
September 12, 2025 – 10:00 a.m.	Finance Committee
September 12, 2025 – 1:00 p.m.	Executive Committee
October 1-3, 2025	Strategic Plan/Board of Directors (San Diego)

VIII. ADJOURNMENT

Americans with Disabilities Act

The Schools Excess Liability Fund conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Schools Excess Liability Fund, shall be made to: Dave George, Chief Executive Officer, SELF, 1531 I Street, Suite 300, Sacramento, CA 95814, (916) 321-5300.

Teleconference Locations:

**North Orange CCD, 1830 W. Romneya Dr., Anaheim, CA
1531 York Avenue, San Mateo, CA
33 Plumeria, Lake Forest, CA
Oak Grove SD, 6578 Santa Teresa Blvd., San Jose, CA
Merced College, 3600 M Street, Merced, CA**