



SCHOOLS EXCESS LIABILITY FUND

MEMBER SERVICES & COMMUNICATIONS COMMITTEE MEETING

AGENDA

Time: Thursday, January 15, 2026, 1:00 P.M.

Location: SELF Office, 1531 I Street, Suite 300, Sacramento, CA, 95814

Log-In Information: <https://us02web.zoom.us/j/87544909087?pwd=8mCkZUlLoXAcuxfHBhTF2Rz3JB5OT.1>

Teleconference Locations: See page 3

COMMITTEE MEMBERS

Thuy Wong, Chair	Area I Representative
Kelli Hanson	Area III Representative
Sharon Vishwa	Area V Representative
Mark Evans	Area V Representative
Javier Gonzales	Area VI Representative
Joe Sanchez	Area VI Representative
Gina Lance	Area VI Representative
Joe Allison	Northern California Community Colleges Representative
Peter Fitzsimmons	Northern California Community Colleges Representative

EX OFFICIO MEMBER

Renee Hendrick	Area VI Representative
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STAFF

Dave George	Chief Executive Officer
Kathryn Mathes	Chief Fiscal Officer
Lynn Garcia	Chief Litigation Officer
Lois Gormley	Director of Communications & Member Services
Jimmy Rowe	Director of Claims
Jessica Vega	Member Services Specialist
Susan Casey	Executive Assistant

I. CALL TO ORDER

II. AGENDA –January 15, 2026

Action may be taken by the Member Services and Communications Committee Members on any item listed on this Agenda.

- A. Amendments/Adjustments
- B. Approval

III. MINUTES – September 12, 2025

- A. Amendments/Adjustments

B. Approval

IV. PUBLIC COMMENTS

At this time, members of the public may address the Committee regarding any item within the subject matter jurisdiction of the Committee, provided that no action may be taken on non-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairperson and subject to the approval of the Committee.

V. DIRECTOR OF COMMUNICATIONS & MEMBER SERVICES REPORT

VI. INFORMATION/DISCUSSION ITEMS

A. Conferences

1. CAJPA Annual Conference, Monterey
2. ACBO Fall Conference, Long Beach
3. CSBA Annual Conference, Sacramento
4. CCSA Annual Conference, Long Beach

B. Written Communication

1. Annual Report
2. Advertising
3. AB 218 Communication/Annual Report

C. Trainings/Workshops/Resources

1. SELF RMP Certificate Program
2. JPA Symposium
3. Legislative Webinar Update
4. CCD Training Initiative

D. Roundtable

VII. FUTURE MEETINGS

VIII. ADJOURNMENT

Americans with Disabilities Act

The Schools Excess Liability Fund conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Schools Excess Liability Fund, shall be made to: Dave George, Chief Executive Officer, SELF, 1531 I Street, Suite 300, Sacramento, CA 95814, (916) 321-5300.

Teleconference Locations:

1531 York Avenue, San Mateo, CA
33 Plumeria, Lake Forest, CA
Oak Grove SD, 6578 Santa Teresa Blvd., San Jose, CA
CSRM, 1950 S. Sunwest Lane, Suite 100, San Bernardino, CA
Merced College, 3600 M Street, Merced, CA
San Mateo CCD, 3401 CSM Dr., San Mateo, CA